

APPLICATION FORM

Applicant
Photo

FOR REGISTRATION OF UNORGANIZED WORKER

1. Full Name and address of the Unorganized Worker

Name: _____

(Surname, First and Second Name)

Address: _____

2. Name of the Head of the family : _____

3. Father's/Husband's Name : _____

4. Permanent address : _____

5. Name of the District : _____

6. Name of the Taluka : _____

7. Name of Village/Area/City : _____

8. City Ward No. : _____

> Date of the Birth and Age : Date: _____ Years: _____

> Caste - Schedule Caste/Tribe/
OBC/Others (Please Specify) : SC/ST/OBC/Other - _____

> Nationality : _____

● 12. Sex (Gender) : Male/Female _____

13. Education : _____

● 14. Do you have BPL card? : Yes / No
If yes, BPL card number : BPL Card No.: _____
(Copy of BPL card to be enclosed)

15 Ration Card No. : _____

● 16. Do you have Aadhar Card? : Yes / No.
If Yes, give details; Aadhar Card No.: _____
EID No.: _____

● 17. Do you have Voter ID Card? : Yes / No
If Yes, Give EPIC No. EPIC No.: _____

- 18. MGNREGA Job Card No. : _____

- 19. Bank Account No. : _____
Name of the Bank & Branch : _____
IFSC : _____

- 20. Name of present employer and address : Name: _____
: _____
: _____

- 21. Occupation and Since how many years are you working in this occupation? : Occupation: _____ Code: _____
: Years : _____

- 22. Are you permanent/Contract/ Self-employed/Wage Worker/ Casual/ Domestic/Piece rated or Migrant Worker? : _____

- 23. Others, as specified under the Unorganized Workers Social Security Act, 2008. : _____

- 24. Income - daily/monthly : Rs. _____ (If, it is less than Rs.1.20 Lakh Self Certificate may be attached).

- 25. Dependent on applicant :

Name	Aadhar Card No.
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(a) Father : _____
(b) Mother : _____
(C) Children : _____
(d) Others : _____

- 26. Whether covered under the PF Act : Yes/No.

- 27. Whether covered under the ESIC Act : Yes/No.

I have been explained fully above details by a competent officer and I give my consent for using the demographic data of my Aadhar for this purpose.

Place: _____

(Name:.....)

**Signature or thumb impression
of Applicant with Name**

Date: _____

➤ **NOTE: THE COLUMNS MARKED AS “ ● “ ARE MANDATORY.**

Total 3 Photographs of the Applicant is to be provided.